

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 06 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 10 2003

The applicant **I.R. Andersen or Kim L. Colard, Trustees for I. R. Andersen and J. E. Andersen Trust, DTD 82479**, hereby make application for permission to change the Place of Use of water heretofore appropriated under Permit No. 59779

1. The source of water is **Underground**
2. The amount of water to be changed **0.1946 cfs, not-to-exceed 37.98 Acre Feet.**
3. The water to be used for **quasi-municipal and domestic.**
4. The water heretofore permitted for **quasi-municipal and domestic.**
5. The water is to be diverted at the following point **within the SW¼ SW¼ Section 18, T.17N., R.23E., M.D.B.&M., at a point from which the SW corner of said Section 18 bears S 31°50' W, a distance of 1,430 feet.**
6. The existing permitted point of diversion is located **within same**
7. Proposed place of use **182.546 acres within portions of the SW¼, SW¼ NW¼, N½ SE¼, and S½ NE¼ Section 18, T.17N., R.23E., M.D.B.&M. (Lots 57, 58, 60, 69, and 70, Iron Mountain Ranch**
8. Existing place of use **on 39.998 acres within the SW¼ SW¼, Section 18, T.17N., R.23E., M.D.B.&M. (Lot 69 Iron Mountain Ranch), and within the NW¼ SW¼ of Section 18, T.17N., R.23E., M.D.B.&M. Excluding Parcel No. 1 as described in relinquishment document, Lyon County File No. 225791**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **well and distribution system**
12. Estimated cost of works **\$25,000.00**
13. Estimated time required to construct works **Five (5) Years**
14. Estimated time required to complete the application of water to beneficial use **Twenty (20) Years**
15. Remarks: **Water being acquired to develop residential and commercial property. Note: 2.02 acre feet was withdrawn from 59779 and approved by the State Engineer's Office on September 15, 1998 (Lyon County Recorded Document No. 225791).**

By **Robert F. Lauder**
s/**Robert F. Lauder**
611 North Nevada Street
Carson City, Nevada 89703-3968

Compared cmf/cac ag/ cmf _____

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of an underground source as heretofore granted under Permit 59779 is issued subject to the terms and conditions imposed in said Permit 59779 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1635 cubic feet per second, but not to exceed 31.92 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

February 9, 2009

Proof of the application of water to beneficial use shall be filed on or before:

March 9, 2009

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 9th day of February, A.D. 2004


State Engineer

Completion of work filed June 12, 2001 under 59779

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

